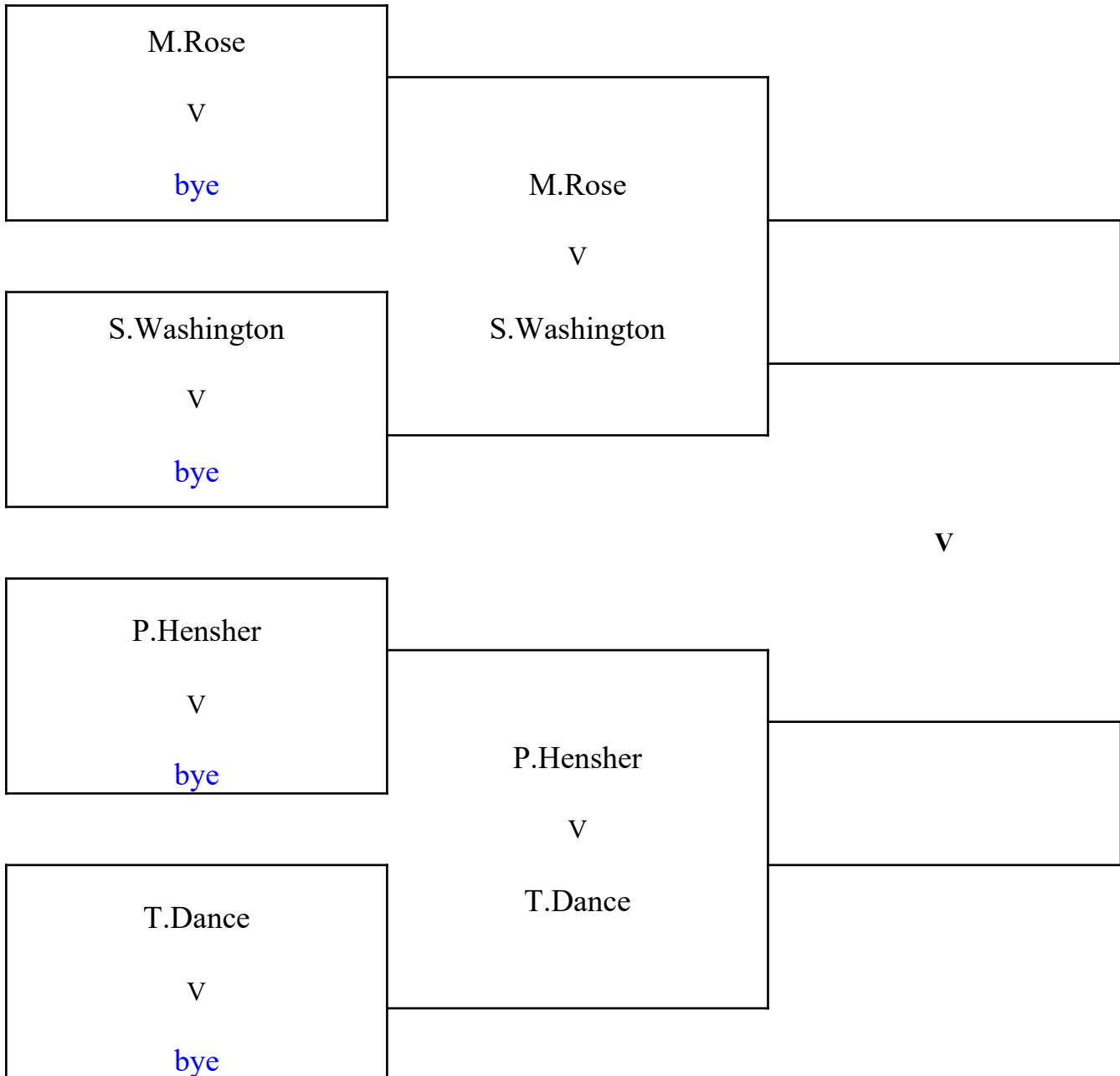


# Fours

**Round 1**  
**By 4<sup>th</sup> August**

**Semi Final**  
**By 1<sup>st</sup> September**  
Neutral Green

**Final**  
**14<sup>th</sup> September**



Please send results to Alan Warner

Email [alan\\_c\\_warner@yahoo.co.uk](mailto:alan_c_warner@yahoo.co.uk)

or text/WhatsApp on

07752 363885